

This is NOT a Tax Statement **Notice Of Appraised Value**
Do NOT Pay From This Notice

WOOD CO APPRAISAL DISTRICT
P O BOX 1706
QUITMAN TEXAS 75783-1706

903-657-2555

ETEX COMMUNICATIONS LP
% WITTNER TAX CONSULTANT
PO BOX 1928
HENDERSON TX 75653



| | |
|---|-------------|
| APPRAISAL YEAR 2023 | |
| THE APPRAISAL REVIEW BOARD WILL BEGIN HEARING | |
| PROTESTS ON 6/27/2023 | AT: 9:00 AM |
| APPRAISAL DISTRICT OFFICE | |
| 210 CLARK STREET | |
| QUITMAN, TEXAS 75783 | |
| 903-657-2555 EXT 12 MINERALS | |
| EXT 25 OWNERSHIP | |
| EXT. 27 BPP, EXT 11 UTILITIES | |
| Protest Deadline: | 6-09-2023 |
| ARB Hearing: | 6-27-2023 |
| Owner: | 715262 1495 |
| VISIT WWW.PANDAI.COM AND SELECT MINERAL OR | |
| PERSONAL PROPERTY APPRAISAL ACCESS FOR LIVE | |
| APPRAISAL VALUES, REPORTS AND MINERAL FAQ'S. | |

Dear Property Owner,
The value of your property listed below is based on an appraisal date of January 1st of this year.

| MINERAL APPRAISAL INFORMATION | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION |
|-------------------------------|-----------|---------------|---|
| COUNTY | 14,260 | 16,850 | SEQ: 9900010 Type: PERSONAL Owner #: 715262 |
| HARMONY ISD | 14,260 | 16,850 | Legal: .54 MILES 96 FIBER |
| WASTE DISPOSAL | 14,260 | 16,850 | |
| | | | HARMONY ISD |
| | | | Agent: 619 |
| | | | Category: J4 TELEPHONE - UTILITY EQUIP |

| Taxing Units | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | | |
|----------------|---------------------|---------------------|------------------------------------|--|--|
| COUNTY | 14,260 | 0 | 16,850 | | |
| HARMONY ISD | 14,260 | 0 | 16,850 | | |
| WASTE DISPOSAL | 14,260 | 0 | 16,850 | | |

Additional Owner's Properties are continued on following page(s).

Contact the appraisal office if you disagree with this year's proposed value for your property or if you have any problems with the property description or address information. If the problem cannot be resolved, you have a right to appeal to the Appraisal Review Board (ARB). To appeal, you must file a WRITTEN protest with the ARB before the protest deadline. Enclosed is a protest form to mail or bring to the appraisal district office at the address above before the above date. You may meet informally with an appraisal district representative anytime prior to your protest hearing to discuss and possibly resolve your issues without going to the ARB hearing. You may have the right to have a protest relating to the property heard by a special panel of the ARB. The ARB will notify you of the date, time and place of your scheduled hearing. Enclosed also is information to help you in preparing your protest. You do not need to use the enclosed form to file your protest. You may protest by letter, if it includes your name, your property description and what appraisal action you disagree with.

Beginning August 7th, visit [Texas.gov/PropertyTaxes](https://www.texas.gov/PropertyTaxes) to find a link to your local property tax database on which you can easily access information regarding your property taxes, including information regarding the amount of taxes that each entity that taxes your property will impose if the entity adopts its proposed tax rate. Your local property tax database will be updated regularly during August and September as local elected officials propose and adopt the property tax rates that will determine how much you pay in property taxes.

If you have any other questions or need more information, please contact the appraisal office at the phone number or address listed above.
Sincerely,

TRACY NICHOLS
Chief Appraiser

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | | |
|-------------------------------|--|---------------------|---------------------|------------------------------------|---------------------------|-----------------|
| COUNTY | | 8,020 | 9,480 | SEQ: 9900020 | Type: PERSONAL | Owner #: 715262 |
| HAWKINS ISD | | 8,020 | 9,480 | Legal: .27 MILES 108 FIBER | | |
| WASTE DISPOSAL | | 8,020 | 9,480 | | | |
| ESD #1 | | 8,020 | 9,480 | HAWKINS ISD/ESD#1 | | |
| | | | | | Agent: 619 | |
| | | | | Category: J4 | TELEPHONE - UTILITY EQUIP | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | | |
| COUNTY | | 8,020 | 0 | 9,480 | | |
| HAWKINS ISD | | 8,020 | 0 | 9,480 | | |
| WASTE DISPOSAL | | 8,020 | 0 | 9,480 | | |
| ESD #1 | | 8,020 | 0 | 9,480 | | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | | |
|-------------------------------|--|---------------------|---------------------|------------------------------------|---------------------------|-----------------|
| COUNTY | | 159,590 | 188,600 | SEQ: 9900030 | Type: PERSONAL | Owner #: 715262 |
| HARMONY ISD | | 159,590 | 188,600 | Legal: 4.03 MILES 144 FIBER | | |
| WASTE DISPOSAL | | 159,590 | 188,600 | | | |
| | | | | HAWKINS ISD | | |
| | | | | | Agent: 619 | |
| | | | | Category: J4 | TELEPHONE - UTILITY EQUIP | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | | |
| COUNTY | | 159,590 | 0 | 188,600 | | |
| HARMONY ISD | | 159,590 | 0 | 188,600 | | |
| WASTE DISPOSAL | | 159,590 | 0 | 188,600 | | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | | |
|-------------------------------|--|---------------------|---------------------|------------------------------------|---------------------------|-----------------|
| COUNTY | | 89,100 | 105,300 | SEQ: 9900040 | Type: PERSONAL | Owner #: 715262 |
| CITY OF HAWKINS | | 89,100 | 105,300 | Legal: 1.50 MILES 216 FIBER | | |
| HAWKINS ISD | | 89,100 | 105,300 | | | |
| WASTE DISPOSAL | | 89,100 | 105,300 | HAWKINS ISD/CITY | | |
| | | | | | Agent: 619 | |
| | | | | Category: J4 | TELEPHONE - UTILITY EQUIP | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | | |
| COUNTY | | 89,100 | 0 | 105,300 | | |
| CITY OF HAWKINS | | 89,100 | 0 | 105,300 | | |
| HAWKINS ISD | | 89,100 | 0 | 105,300 | | |
| WASTE DISPOSAL | | 89,100 | 0 | 105,300 | | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | | |
|-------------------------------|--|---------------------|---------------------|------------------------------------|---------------------------|-----------------|
| COUNTY | | 1,520 | 1,790 | SEQ: 9900041 | Type: PERSONAL | Owner #: 715262 |
| HAWKINS ISD | | 1,520 | 1,790 | Legal: .23 MILES 24 FIBER | | |
| WASTE DISPOSAL | | 1,520 | 1,790 | | | |
| | | | | HAWKINS ISD/CITY | | |
| | | | | | Agent: 619 | |
| | | | | Category: J4 | TELEPHONE - UTILITY EQUIP | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | | |
| COUNTY | | 1,520 | 0 | 1,790 | | |
| HAWKINS ISD | | 1,520 | 0 | 1,790 | | |
| WASTE DISPOSAL | | 1,520 | 0 | 1,790 | | |

| MINERAL APPRAISAL INFORMATION | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | | |
|-------------------------------|---------------------|---------------------|---|--|--|
| COUNTY | 138,550 | 132,830 | SEQ: 9900050 Type: PERSONAL Owner #: 715262 | | |
| HAWKINS ISD | 138,550 | 132,830 | Legal: COMMUNICATION TOWER | | |
| WASTE DISPOSAL | 138,550 | 132,830 | SELF SUPPORT 150FT | | |
| ESD #1 | 138,550 | 132,830 | | | |
| | | | Agent: 619 | | |
| | | | Category: L2P INDUS.- RADIO TOWERS | | |
| Taxing Units | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | | |
| COUNTY | 138,550 | 0 | 132,830 | | |
| HAWKINS ISD | 138,550 | 0 | 132,830 | | |
| WASTE DISPOSAL | 138,550 | 0 | 132,830 | | |
| ESD #1 | 138,550 | 0 | 132,830 | | |

| MINERAL APPRAISAL INFORMATION | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | | |
|-------------------------------|---------------------|---------------------|---|--|--|
| COUNTY | 108,500 | 128,230 | SEQ: 9900060 Type: PERSONAL Owner #: 715262 | | |
| CITY OF HAWKINS | 108,500 | 128,230 | Legal: 1.37 MILES 288 FIBER | | |
| HAWKINS ISD | 108,500 | 128,230 | | | |
| WASTE DISPOSAL | 108,500 | 128,230 | HAWKINS ISD/CITY | | |
| | | | Agent: 619 | | |
| | | | Category: J4 TELEPHONE - UTILITY EQUIP | | |
| Taxing Units | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | | |
| COUNTY | 108,500 | 0 | 128,230 | | |
| CITY OF HAWKINS | 108,500 | 0 | 128,230 | | |
| HAWKINS ISD | 108,500 | 0 | 128,230 | | |
| WASTE DISPOSAL | 108,500 | 0 | 128,230 | | |

| MINERAL APPRAISAL INFORMATION | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | | |
|-------------------------------|---------------------|---------------------|---|--|--|
| COUNTY | 29,300 | 34,630 | SEQ: 9900070 Type: PERSONAL Owner #: 715262 | | |
| CITY OF HAWKINS | 29,300 | 34,630 | Legal: 2.22 MILES 48 FIBER | | |
| HAWKINS ISD | 29,300 | 34,630 | | | |
| WASTE DISPOSAL | 29,300 | 34,630 | HAWKINS ISD/CITY | | |
| | | | Agent: 619 | | |
| | | | Category: J4 TELEPHONE - UTILITY EQUIP | | |
| Taxing Units | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | | |
| COUNTY | 29,300 | 0 | 34,630 | | |
| CITY OF HAWKINS | 29,300 | 0 | 34,630 | | |
| HAWKINS ISD | 29,300 | 0 | 34,630 | | |
| WASTE DISPOSAL | 29,300 | 0 | 34,630 | | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | | |
|-------------------------------|--|---------------------|---------------------|--|----------------|-----------------|
| COUNTY | | 29,500 | 34,870 | SEQ: 9900080 | Type: PERSONAL | Owner #: 715262 |
| CITY OF HAWKINS | | 29,500 | 34,870 | Legal: 1.49 MILES 72 FIBER | | |
| HAWKINS ISD | | 29,500 | 34,870 | HAWKINS ISD/CITY | | |
| WASTE DISPOSAL | | 29,500 | 34,870 | | | |
| | | | | Agent: 619 | | |
| | | | | Category: J4 TELEPHONE - UTILITY EQUIP | | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | | |
| COUNTY | | 29,500 | 0 | 34,870 | | |
| CITY OF HAWKINS | | 29,500 | 0 | 34,870 | | |
| HAWKINS ISD | | 29,500 | 0 | 34,870 | | |
| WASTE DISPOSAL | | 29,500 | 0 | 34,870 | | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | | |
|-------------------------------|--|---------------------|---------------------|--|----------------|-----------------|
| COUNTY | | 35,640 | 42,120 | SEQ: 9900090 | Type: PERSONAL | Owner #: 715262 |
| CITY OF HAWKINS | | 35,640 | 42,120 | Legal: 1.35 MILES 96 FIBER | | |
| HAWKINS ISD | | 35,640 | 42,120 | HAWKINS ISD/CITY | | |
| WASTE DISPOSAL | | 35,640 | 42,120 | | | |
| | | | | Agent: 619 | | |
| | | | | Category: J4 TELEPHONE - UTILITY EQUIP | | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | | |
| COUNTY | | 35,640 | 0 | 42,120 | | |
| CITY OF HAWKINS | | 35,640 | 0 | 42,120 | | |
| HAWKINS ISD | | 35,640 | 0 | 42,120 | | |
| WASTE DISPOSAL | | 35,640 | 0 | 42,120 | | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | | |
|-------------------------------|--|---------------------|---------------------|---|--|--|
| COUNTY | | 18,940 | 22,390 | SEQ: 9900100 Type: PERSONAL Owner #: 715262 | | |
| HAWKINS ISD | | 18,940 | 22,390 | Legal: .41 MILES 168 FIBER | | |
| WASTE DISPOSAL | | 18,940 | 22,390 | HAWKINS ISD | | |
| | | | | Agent: 619 | | |
| | | | | Category: J4 TELEPHONE - UTILITY EQUIP | | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | | |
| COUNTY | | 18,940 | 0 | 22,390 | | |
| HAWKINS ISD | | 18,940 | 0 | 22,390 | | |
| WASTE DISPOSAL | | 18,940 | 0 | 22,390 | | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | | |
|-------------------------------|--|---------------------|---------------------|---|--|--|
| COUNTY | | 13,070 | 15,440 | SEQ: 9900110 Type: PERSONAL Owner #: 715262 | | |
| HAWKINS ISD | | 13,070 | 15,440 | Legal: .22 MILES 216 FIBER | | |
| WASTE DISPOSAL | | 13,070 | 15,440 | HAWKINS ISD | | |
| | | | | Agent: 619 | | |
| | | | | Category: J4 TELEPHONE - UTILITY EQUIP | | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | | |
| COUNTY | | 13,070 | 0 | 15,440 | | |
| HAWKINS ISD | | 13,070 | 0 | 15,440 | | |
| WASTE DISPOSAL | | 13,070 | 0 | 15,440 | | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | |
|-------------------------------|--|---------------------|---------------------|--|--------------------------------|
| COUNTY | | 49,760 | 58,810 | SEQ: 9900120 | Type: PERSONAL Owner #: 715262 |
| HAWKINS ISD | | 49,760 | 58,810 | Legal: 7.54 MILES 24 FIBER | |
| WASTE DISPOSAL | | 49,760 | 58,810 | HAWKINS ISD | |
| | | | | Agent: 619 | |
| | | | | Category: J4 TELEPHONE - UTILITY EQUIP | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | |
| COUNTY | | 49,760 | 0 | 58,810 | |
| HAWKINS ISD | | 49,760 | 0 | 58,810 | |
| WASTE DISPOSAL | | 49,760 | 0 | 58,810 | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | |
|-------------------------------|--|---------------------|---------------------|--|--------------------------------|
| COUNTY | | 11,090 | 13,100 | SEQ: 9900130 | Type: PERSONAL Owner #: 715262 |
| HAWKINS ISD | | 11,090 | 13,100 | Legal: .14 MILES 288 FIBER | |
| WASTE DISPOSAL | | 11,090 | 13,100 | HAWKINS ISD | |
| | | | | Agent: 619 | |
| | | | | Category: J4 TELEPHONE - UTILITY EQUIP | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | |
| COUNTY | | 11,090 | 0 | 13,100 | |
| HAWKINS ISD | | 11,090 | 0 | 13,100 | |
| WASTE DISPOSAL | | 11,090 | 0 | 13,100 | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | |
|-------------------------------|--|---------------------|---------------------|--|--------------------------------|
| COUNTY | | 7,620 | 9,010 | SEQ: 9900140 | Type: PERSONAL Owner #: 715262 |
| HAWKINS ISD | | 7,620 | 9,010 | Legal: .77 MILES 36 FIBER | |
| WASTE DISPOSAL | | 7,620 | 9,010 | HAWKINS ISD | |
| | | | | Agent: 619 | |
| | | | | Category: J4 TELEPHONE - UTILITY EQUIP | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | |
| COUNTY | | 7,620 | 0 | 9,010 | |
| HAWKINS ISD | | 7,620 | 0 | 9,010 | |
| WASTE DISPOSAL | | 7,620 | 0 | 9,010 | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | |
|-------------------------------|--|---------------------|---------------------|--|--------------------------------|
| COUNTY | | 57,550 | 68,020 | SEQ: 9900150 | Type: PERSONAL Owner #: 715262 |
| HAWKINS ISD | | 57,550 | 68,020 | Legal: 4.36 MILES 48 FIBER | |
| WASTE DISPOSAL | | 57,550 | 68,020 | HAWKINS ISD | |
| | | | | Agent: 619 | |
| | | | | Category: J4 TELEPHONE - UTILITY EQUIP | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | |
| COUNTY | | 57,550 | 0 | 68,020 | |
| HAWKINS ISD | | 57,550 | 0 | 68,020 | |
| WASTE DISPOSAL | | 57,550 | 0 | 68,020 | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | |
|-------------------------------|--|---------------------|---------------------|---|--|
| COUNTY | | 5,350 | 6,320 | SEQ: 9900160 Type: PERSONAL Owner #: 715262 | |
| HAWKINS ISD | | 5,350 | 6,320 | Legal: .27 MILES 72 FIBER | |
| WASTE DISPOSAL | | 5,350 | 6,320 | HAWKINS ISD | |
| | | | | Agent: 619 | |
| | | | | Category: J4 TELEPHONE - UTILITY EQUIP | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | |
| COUNTY | | 5,350 | 0 | 6,320 | |
| HAWKINS ISD | | 5,350 | 0 | 6,320 | |
| WASTE DISPOSAL | | 5,350 | 0 | 6,320 | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | |
|-------------------------------|--|---------------------|---------------------|---|--|
| COUNTY | | 2,770 | 3,280 | SEQ: 9900170 Type: PERSONAL Owner #: 715262 | |
| HAWKINS ISD | | 2,770 | 3,280 | Legal: .12 MILES 84 FIBER | |
| WASTE DISPOSAL | | 2,770 | 3,280 | HAWKINS ISD | |
| | | | | Agent: 619 | |
| | | | | Category: J4 TELEPHONE - UTILITY EQUIP | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | |
| COUNTY | | 2,770 | 0 | 3,280 | |
| HAWKINS ISD | | 2,770 | 0 | 3,280 | |
| WASTE DISPOSAL | | 2,770 | 0 | 3,280 | |

| MINERAL APPRAISAL INFORMATION | | LAST YEAR | PROPOSED 2023 | PROPERTY DESCRIPTION | |
|-------------------------------|--|---------------------|---------------------|---|--|
| COUNTY | | 95,040 | 112,320 | SEQ: 9900180 Type: PERSONAL Owner #: 715262 | |
| HAWKINS ISD | | 95,040 | 112,320 | Legal: 3.60 MILES 96 FIBER | |
| WASTE DISPOSAL | | 95,040 | 112,320 | HAWKINS ISD | |
| | | | | Agent: 619 | |
| | | | | Category: J4 TELEPHONE - UTILITY EQUIP | |
| Taxing Units | | Last Year's Taxable | Proposed Exemptions | Proposed Taxable (Less Exemptions) | |
| COUNTY | | 95,040 | 0 | 112,320 | |
| HAWKINS ISD | | 95,040 | 0 | 112,320 | |
| WASTE DISPOSAL | | 95,040 | 0 | 112,320 | |

| Total of all Above Parcels | | | | | |
|----------------------------|-----------------------------|-----------------------------|--------------------------|--|--|
| Taxing Units | Owner's Last Year's Taxable | Owner's Proposed Exemptions | Owner's Proposed Taxable | | |
| COUNTY | 875,170 | 0 | 1,003,390 | | |
| HARMONY ISD | 173,850 | 0 | 205,450 | | |
| WASTE DISPOSAL | 875,170 | 0 | 1,003,390 | | |
| HAWKINS ISD | 701,320 | 0 | 797,940 | | |
| ESD #1 | 146,570 | 0 | 142,310 | | |
| CITY OF HAWKINS | 292,040 | 0 | 345,150 | | |